**English-German Colloquium in New Testament**

(Tilly, Langstaff )

Sommersemester / Summer semester 2017

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| **Date/Termin** | **Name** | **Topic / Thema** |
| 25.04 | Jessica van 't Westeinde | Ritual practices as tools of inclusion and exclusion. Some methodological considerations of group membership among Jews in late Roman Sardis. |
| 02.05 | Markus Vinzent,Professor for the History of Theology, King's College London and Fellow of the Max Weber Centre for Advanced Cultural and Social Studies | Retrospection - a guide to Jews and Christians through the lens of the Ignatian Letters |
| 09.05 | Andreas Wagner | Ist Henoch Metatron? Kritische Bemerkungen zu Orlov`s  post-philologischer Interpretation des slHen |
| 16.05 | no meeting / Leopold Lucas-Preis |
| 23.05 | Claudia Bergmann | The Messiah and the Meal: Imagining Feasts in the World to Come in Early Judaism and Christianity |
| 30.05 | Daniel L. SmithAssistant Professor of New Testament at Saint Louis University, current Humboldt Fellow at Ludwig-Maximilians-Universität München | On Appeals to an Imperfect Past in a Present Future:Reflections on the Israelite Wilderness Generations in the Late Second Temple Period |
| Pfingsten /Pentecost |
| 13.06 | Michael Thate | Trauma and Sacrifice: Death and Demoniacs in Mark 5 |
| 20.06 | Tanja Dannenmann | Emotionen im Matthäus-Evangelium: 'Krankheit des Geistes' oder essentielle Motivatoren? |
| 27.06 | Nicola Zwingmann | Eine biblische Geschichte findet Einzug in die pagane Erinnerungslandschaft: Die Landung der Arche Noah im zentralanatolischen Apameia Kibotos |
| 04.07 | Karoline Totsche | Sie kamen, um gesund gemacht zu werden, er aber heilte sie. Eine semantische Differenzierung der Heilungsbegriffe /θεραπεύειν und ἰᾶσθαι /im Lukanischen Doppelwerk |
| 11.07 | Dennis Lindsay | Moses Faith in Josephus and the New Testament |
| 18.07 | G. Schimanowski | The Lord's Prayer as an elemental part of Luke's theology |
| 25.07 | no meeting |